STATEMENT OF ECONOMIC INTERESTS RECEIVED FAIR POLITICAL CTICES COMMISSIONER PAGE

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| | Origin Original Origin |
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| | FAIR POLITICAL PRACTICES COMMISSION |
| - | A PUBLIC DOCUMENT |
| (0) | Please type or print in ink. |

| Office, Agency, or Court Agency Name Butte Board of Supervisors Division, Board, Department, District, if applicable Supervisors Supervisors Supervisors Supervisors Division Supervisors Supe | Agency, or Court Agency, or Court | Office, Agency, or Court Agency Name Sutte Board of Supervices Supervices Supervices Foliation for multiple positions, list below or on an attachment. Agency: See Attached Liss Position: See Attached Liss Position: See Attached Liss Jurisdiction of Office (Check at least one box) State State Jurisdiction of Office (Check at least one box) Annual: The period covered is January 1, 2011, through December 31, 2011. Or- The period covered is January 1, 2011, through December 31, 2011. Or- Candidate: Election Year Office sought, if different than Part 1: Schedule Summary Check applicable schedules or "None." Total number of pages including this cover page: Schedule A1 - Investments - schedule attached Schedule B - Real Property - schedule attached | AME OF FILER (LASTING MAR 27 AM 11-49 | (FIRST) (MICHAEL) ACE J. (Butte County Cler |
|--|--|--|--|---|
| Agency Name Butte Board of Supervisors Division, Board, Department, District, if applicable Not resilion Not r | Board, Department, District, if applicable Supervisor Sour Position Struct Supervisor Your Position Your Position Supervisor Your Position Supervisor Your Position Your Position Your Position Your Position Supervisor Your Position Your | Agency Name Supervision S | iamaguchi hin | М |
| Butte Board of Supervisors Division, Board, Department, District, if applicable Your Position District 5 Fiffling for multiple positions, list below or on an attachment. Agency: See Attached List. Position: See Attached List. Jurisdiction of Office (Check at least one box) State Multi-County of Sutternent (Check at least one box) Annual: The period covered is January 1, 2011, through December 31, 2011. Or. The period covered is Journey of Statement (Check at least one box) Assuming Office: Date assumed J. through December 31, 2011. Candidate: Election Year Office sought, if different than Part 1: Schedule Summary Check applicable schedules or "None." Schedule A2 - Investments – schedule attached Schedule D- Income – Gifts – schedule attached Schedule D - Income – Gifts – schedule attached | Board, Department, District, if applicable Your Position Your Po | Suttle Board of Supervisors Division, Board, Department, District, if applicable Nistwick Filing for multiple positions, list below or on an attachment. Agency: See Attached List Position: See Attached List Jurisdiction of Office (Check at least one box) State Jurisdiction of Office (Check at least one box) City of Other Type of Statement (Check at least one box) Annual: The period covered is January 1, 2011, through December 31, 2011. Or The period covered is Jurisdiction of December 31, 2011. Or The period covered is Jurisdiction of December 31, 2011. Or The period covered is Jurisdiction of December 31, 2011. Assuming Office: Date assumed Jurisdiction of December 31, 2011. Or The period covered is January 1, 2011, through the date of leaving office. Candidate: Election Year Office sought, if different than Part 1: Schedule Summary Check applicable schedules or "None." Schedule A-1 - Investments — schedule attached Schedule A-2 - Investments — schedule attached Schedule B - Real Property — schedule attached Schedule B - Income — Gifts — Schedule attached Schedule B - Income — Gifts — Travel Payments — schedule attached Schedule B - Income — Gifts — Travel Payments — schedule attached Schedule B - Income — Gifts — Travel Payments — schedule attached Schedule B - Income — Gifts — Travel Payments — schedule attached | | |
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| If filing for multiple positions, list below or on an attachment. Agency: See Attached List. Position: See Attached List. Agency: See Attached List. Position: See Attached List. Agency: See Attached List. Position: See Attached List. Jurisdiction of Office (Check at least one box) State | See Atlacked Liss Position: See Atlacked List | If filing for multiple positions, list below or on an attachment. Agency: See Affacted List. Agency: See Affacted List. Position: See Affacted List. Position: See Affacted List. Position: See Affacted List. Judge or Court Commissioner (Statewide Jurisdiction) Multi-County | | 5th District Supervision. |
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| State | Judge or Court Commissioner (Statewide Jurisdiction) | State | | Position: See Attached List. |
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| December 31, 2011. The period covered is | Leaving Office: Date Left | Annual: The period covered is January 1, 2011, through December 31, 2011. The period covered is | ☐ City of | |
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| Check applicable schedules or "None." □ Schedule A-1 - Investments – schedule attached □ Schedule A-2 - Investments – schedule attached □ Schedule D - Income – Gifts – schedule attached | Total number of pages including this cover page: dedule A-1 - Investments - schedule attached dedule A-2 - Investments - schedule attached dedule B - Real Property - schedule attached □ Schedule C - Income - Gifts - schedule attached □ Schedule E - Income - Gifts - Travel Payments - schedule attached | Total number of pages including this cover page: ☐ Schedule A-1 - Investments – schedule attached ☐ Schedule A-2 - Investments – schedule attached ☐ Schedule B - Real Property – schedule attached ☐ Schedule E - Income – Gifts – schedule attached ☐ Schedule E - Income – Gifts – Travel Payments – schedule attached ☐ One - No reportable interests on any schedule | Candidate: Election Year Office sought, if diffe | erent than Part 1: |
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| Schedule A-2 - Investments – schedule attached | edule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached | Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached -or- None - No reportable interests on any schedule | _ | number of pages including this cover page:/ |
| Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached | | -or- None - No reportable interests on any schedule | | |
| | Or- | None - No reportable interests on any schedule | Schedule B - Real Property schedule attached | Schedule E - Income - Gifts - Travel Payments - schedule attached |
| | None - No reportable interests on any schedule | | | ete on any schedula |
| | | Perification | | ns on any surecure |
| Verinication | | | vernication | |
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| A A A A A A A A A A A A A A A A A A A | Made penanty or penjany amount are raise or our state or our morning and | N. A. S. | A L | |
| Date Signed March 17, 2012 Signatu | led Meuch 17, 2012 Signatu | Tate Signed Meuch 17, 2012 Signatu | Date Signed March (month, day, year) | ınatu |

Kim K. Yamaguchi, 5th District Supervisor County of Butte

March 17, 2012

Type of Statement:

Annual: The period covered is January 1, 2011, through December 31, 2011.

Form 700 Attachment List of Additional Agencies:

Butte County District 5, Supervisor
Butte County Association of Governments (BCAG)
Butte County Air Quality Management District (BCAQMD)
Local Agency Formation Commission (LAFCo) —Alternate Representative

Regional Council of Rural Counties (RCRC)
California Rural Home Mortgage Finance Authority (CRHMF) (CHF)
Environmental Services Joint Powers Authority

Butte Regional Waste Management Authority California Integrated Waste Management, Local Task Force Board

Sierra-Sacramento Valley Emergency Medical Services Agency

SCHEDULE B Interests in Real Property (Including Rental Income)

| | ORNIA FORM | |
|-------------|------------|------|
| Name Kim | Vamag | uchU |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS |
|---|--|
| 814 Natures Way | 7304 Huy 141 |
| Paradise CA 95-969 | Lake AL, manor CA |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$100,000 | \$\begin{array}{ c c c c c c c c c c c c c c c c c c c |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000 | \$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Ownership/Deed of Trust Easement | Ownership/Deed of Trust Easement |
| Leasehold | LeaseholdYrs. remaining \$\forall \text{KentaL} \\ \text{Other} |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| S0 - \$499 S500 - \$1,000 S1,001 - \$10,000 | ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 <i>-</i> \$10,000 |
| \$10,001 - \$100,000 OVER \$100,000 | ☐ \$10,001 - \$100,000 ☐ OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| Louis & Nancy Paulo | |
| | |
| | |
| | ending institutions made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows: |
| NAME OF LENDER* | NAME OF LENDER* |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | BUSINESS ACTIVITY, IF ANY, OF LENDER |
| • | |
| | |
| INTEREST RATE TERM (Months/Years) | INTEREST RATE TERM (Months/Years) |
| | |
| INTEREST RATE TERM (Months/Years)% | INTEREST RATE TERM (Months/Years)% None |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD |
| | |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD |
| % | |
| #IGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,000 \$10,001 - \$100,000 OVER \$100,000 | |

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM FAIR POLITICAL PRACTICES CO | |
|---|----|
| Name Kim lamagua | hi |

| ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS |
|--|--|
| 68 74 ALmanor Lake Estate M | |
| CITY A L M | CITY |
| Lake Almanor, Ca. | |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 \$10,001 - \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 / / 11 / / 11 |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Ownership/Deed of Trust | Ownership/Deed of Trust Easement |
| Leasehold | Leasehold |
| Yrs. remaining Other | Yrs. remaining Other |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| \$0 - \$499 | S0 - \$499 S500 - \$1,000 S1,001 - \$10,000 |
| ☐ \$10,001 - \$100,000 ☐ OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater | SOURCES OF RENTAL INCOME: If you own a 10% or greater |
| interest, list the name of each tenant that is a single source of income of \$10,000 or more. | interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
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| | lending institutions made in the lender's regular course of |
| business on terms available to members of the public | without regard to your official status. Personal loans and |
| | without regard to your official status. Personal loans and |
| business on terms available to members of the public loans received not in a lender's regular course of busi | without regard to your official status. Personal loans and ness must be disclosed as follows: |
| business on terms available to members of the public | without regard to your official status. Personal loans and |
| business on terms available to members of the public loans received not in a lender's regular course of busi | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |
| business on terms available to members of the public loans received not in a lender's regular course of busi | without regard to your official status. Personal loans and ness must be disclosed as follows: |
| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* Address (Business Address Acceptable) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| business on terms available to members of the public loans received not in a lender's regular course of busi | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |
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| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* Address (Business Address Acceptable) Business Activity, IF Any, Of Lender | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER |
| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| business on terms available to members of the public loans received not in a lender's regular course of businame of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |
| business on terms available to members of the public loans received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business regular course r | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| business on terms available to members of the public loans received not in a lender's regular course of businame of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) Mone HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| business on terms available to members of the public loans received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business regular course r | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |

SCHEDULE C Income, Loans, & Business **Positions** (Other than Gifts and Travel Payments)

| CALIFORNIA FORM FAIR POLITICAL PRACTICES C | 700 |
|--|------|
| Kim K. Yamaa | uch: |

| 1. INCOME RECEIVED | ► 1. INCOME RECEIVED |
|---|---|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| Butle College | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 3536 Butte Campus Dr. Ovoville | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Education | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| Admission d. Records | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| \$500 - \$1,000 \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 |
| 5-\$10,001 - \$100,000 UVER \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Salary Spouse's or registered domestic partner's income | Salary Spouse's or registered domestic partner's income |
| Loan repayment Partnership | Loan repayment Partnership |
| Sale of | Sale of |
| (Real property, car, boat, etc.) | (Real property, ear, boat, eta.) |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
| | |
| | |
| Other(Describe) | Other(Describe) |
| | [] |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PE | RIOD |
| * You are not required to report loans from commercial I | ending institutions, or any indebtedness created as part of a |
| | e lender's regular course of business on terms available to |
| | tatus. Personal loans and loans received not in a lender's |
| regular course of business must be disclosed as follow | vs: |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) |
| | % None |
| ADDRESS (Business Address Acceptable) | % [_] None |
| | SECURITY FOR LOAN |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | None Personal residence |
| | Real Property |
| HIGHEST BALANCE DURING REPORTING PERIOD | Street address |
| [] \$500 - \$1,000 | |
| \$1,001 - \$10,000 | City |
| \$10,001 - \$100,000 | Guarantor |
| OVER \$100,000 | |
| [] | Other(Describe) |
| | |
| | |
| Comments: | |

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| | NIA FORM | 700 MMISSION |
|--------------|----------|---------------|
| Name Kiùu | Vamag | uchi |

- · You must mark either the gift or income box.
- Mark the 501(c)(3) box for a travel payment received from a nonprofit 501(c)(3) organization. These payments are not subject to the \$420 gift limit, but may result in a disqualifying conflict of interest.

| NAME OF SOURCE | ► NAME OF SOURCE |
|--|--|
| Rectional Coucol of Rural Counties ADDRESS (Business Address Acceptable) | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1215 K. St. Suite 1650 | |
| Sa cramento, CA. 95814 | CITY AND STATE |
| | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| <u> </u> | |
| DATE (2) (1) 12 (1) 12 (3) (1) 12 (47 | DATE(C): / / ANTEC |
| DATE(S): 19 1 01 11 12/31 1 AMT: \$ 147 | DATE(S):/// AMT: \$ |
| TYPE OF PAYMENT: (must check one) Gift Income | TYPE OF PAYMENT: (must check one) Gift Income |
| Made a Speech/Participated in a Panel | ☐ Made a Speech/Participated in a Panel |
| Other - Provide Description | Other - Provide Description |
| Mouls aladin Expenses related to | |
| Meals aladging Expenses related to volunteer Bervice on RCRC Board of Direct | M. R |
| 10 144 18 60 SERVICE ON RCKC BOARDI DIDEL | , , , , , , , , , , , , , , , , , , , |
| ► NAME OF SOURCE | ▶ NAME OF SOURCE |
| | 1 |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| | |
| CITY AND STATE | CITY AND STATE |
| | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| | |
| DATE(C). I I I ANTO | DATE(O) |
| DATE(\$):///// | DATE(S):// AMT: \$ |
| TYPE OF PAYMENT: (must check one) Gift Income | TYPE OF PAYMENT: (must check one) |
| TIPE OF PARMENT. (Must check one) Sit I monite | THE OF PATIMENT. (ITIDST CHECK ONE) SIR ITIDITIE |
| ☐ Made a Speech/Participated in a Panel | ☐ Made a Speech/Participated in a Panel |
| Other - Provide Description | ☐ Other - Provide Description |
| | |
| | |
| | |
| Community | |
| Comments: | |
| | |

2011 DELEGATE EXPENSE

County: Butte
Delegate: K. Yamaguchi

| Meals provided at meetings: | <u>Amount</u> | |
|---|---------------|-------|
| Prior year expenses pd in 2011 | none | |
| Officer Lunch: 1/18/11 | 13.87 | |
| RCRC Board Meeting: 1/19/11 | 24.64 | 24.64 |
| RCRC Board Officer Meeting: 1/21/11 | 8.49 | |
| RCRC Board Officer Meeting: 1/26/11 | 19.61 | |
| Executive Committee Meeting: 2/16/11 | 19.00 | |
| RCRC Board Meeting: 3/23/11 | 21.39 | 21.39 |
| ESJPA Board Meeting: 3/24/11 | 14.83 | |
| Executive Committee Meeting: 4/27/11 | 20.69 | |
| RCRC Board Meeting: 5/25/11 | 19.82 | 19.82 |
| ESJPA Board Meeting: 5/26/11 | 13.41 | |
| RCRC Board Meeting Meals (Napa): 6/16/11 | 154.03 | |
| USFS Roundtable: 6/22/11 | 4.96 | 4.96 |
| Executive Committee Meeting: 8/3/11 | 27.17 | |
| RCRC Board Meeting: 8/24/11 | 18.67 | 18.67 |
| ESJPA Board Meeting: 8/25/11 | 12.09 | |
| RCRC Board Meeting (Annual Conference): 9/23/11 | 27.10 | 27.10 |
| ESJPA Board Meeting: 10/20/11 | 17.45 | |
| RCRC Board Meeting: 12/7/11 | 30.62 | 30.62 |
| ESJPA Board Meeting: 12/8/11 | 21.29 | |
| | | |
| | | |

| Expense Reimbursements: | To Delegate: | |
|-------------------------|--------------------|--|
| To Cou | ınty for Delegate: | |

Expenses paid by RCRC on behalf of Supervisor:

Meetings with Staff:

Officer Installation: 1/19/11

Meeting Washington DC: 4/00/11

CSAC Registration:

RCRC Board Meeting (Napa) Lodging: 6/14-15/11

Napa Tour: 6/15/11

Napa Dinner: 6/15/11

NACO WIR Registration: 7/00/11

NACO Meals with Staff: 7/00/11

Executive Committee Offsite Meeting: 11/16/11

Executive Committee Dinner: 11/16/11

Phone Cards/Communication Eqpt.:

Gifts - \$420 limit:

Awards - \$250 limit:

Total Expenses:

147.20

Please record on your SCHEDULE - E